

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Daniel M. Clegg

Address Heber City, Utah

1. Date of Induction Oct 29 - 1942

2. Branch of Service Navy

3. Training Stations and Dates Harvard Glens

Oct 29 - 1942 - Dec 29 - 1942 -
Norfolk Vir. Detroit Mich.
Washington D.C.

Charleston Navy yards - Boston Mass.

Naval Training School Miami Florida

4. Date of Embarkation Jan. 15 - 43

5. Theatre of operation Europe

List engagements Southern France

Italy - Naples - Conigno and Bellarosa

6. Medals earned Presidential Citation

7. Date returned to U. S. Oct. 7 - 1945

8. Discharge Station Sholmesen Calif.

9. Date of Discharge Feb. 11 - 1946

10. Rank Third Class gunnery mate

11. Total Months Served 42

12. Present Occupation Steel worker

REMARKS — Experiences, and other data not covered by questionnaire:

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

